



The Don and Edna Appel 4-H/FFA Scholarship

Committee Guidelines

Background:

The Scholarship was established at the request of 4-H Leaders to honor Edna Appel, a longtime resident and thirty-year 4-H Leader of Whitman County. The initial seed money of \$100.00 for the scholarship was donated by the LaCrosse All-Purpose 4-H Club in 1984.

Contributions in her name were made to the Whitman County Leaders Council treasury for the purpose of the scholarship.

Upon Don Appel's (Edna's husband) passing, memorial funds were also donated and his name was added to the existing scholarship.

Guidelines For Application:

1. Applications for the Appel Scholarship are due in the Extension Office by April 1.
2. Application:
 - A. Don and Edna Appel 4-H Scholarship Application form.
 - B. Copy of grade transcript indicating GPA and rank.
 - C. Two letters of recommendation (one may be from a high school teacher, counselor, principal or 4-H leader.)
 - D. No additional material may accompany this application.
3. Applicant must be:
 - A. A senior in high school.
 - B. Have been or currently are a Whitman County 4-H/FFA member.
 - C. Planning to attend Washington State University.

Guidelines For Selection:

1. Whitman County Scholarship Committee, as appointed by the Whitman County Leaders Council, shall jointly select an applicant who demonstrates:
 - A. Achievement in 4-H and/or FFA project work.
 - B. Active club, county, state 4-H and/or FFA participation.
 - C. Leadership skills.
 - D. Recordkeeping skills.
 - E. 3.0 or above GPA
2. The committee reserves the right to withhold this scholarship for want of a strong candidate.

Presentation:

1. The scholarship recipient will be announced in a manner deemed appropriate by the committee.
2. The local newspaper will be informed in an appropriate manner.
3. The recipient will receive information as to the amount of the award.

Amount of Scholarship:

1. The amount of the scholarship to be awarded will be equal to the amount of interest (less ten percent to be returned to principle) the Appel Scholarship fund generates over a year's time.
2. The principle shall be retained by the 4-H Council and reinvested annually for the maximum interest yields at the minimum investment risk.
3. The 4-H Council Executive Board will determine the amount available for scholarship according to this written agreement and inform the recipient directly of the amount.
4. The 4-H Council will make a check payable to Washington State University in the recipient's name during the fall or spring semester of the year the winner of the scholarship plans to attend Washington State University.

3/85/jw
7/85/mh
11/86/rc
11/88/rc
1/08/eh



The Don and Edna Appel 4-H/FFA Scholarship

Application Form

The Don and Edna Appel 4-H/FFA Scholarship applicant is planning to attend Washington State University.

1. First, Middle, and Last Name: _____
2. Age on January 1st of this Year: _____
Month, Date and Year of Birth: _____
3. Residence:
 - A. Home Address: _____
City State Zip
 - B. Telephone Number: _____
 - C. Place of Home Residence: (Check One) Farm: _____ Town: _____
 - D. School Address: _____
City State Zip
 - E. School Telephone Number: _____
4. School:
 - A. Year in School: Junior _____ Senior _____
 - B. Date of Commencement Exercise: _____
 - C. Average GPA: _____ Last Semester GPA: _____
 - D. Ranked _____ in a class of _____.
5. Family:
 - A. Name of Father: _____
Address: _____
City State Zip
Age: _____ Living: Yes: _____ No _____ Occupation: _____
 - B. Name of Mother: _____
Address: _____
City State Zip
Age: _____ Living: Yes: _____ No _____ Occupation: _____
 - C. Name of Guardian: _____
Address: _____
City State Zip
Age: _____ Living: Yes: _____ No _____ Occupation: _____

11. Will you have any brothers or sisters attending college during the next year?

Yes:_____ No:_____ If yes, explain:_____

12. Will you be receiving or will you be a candidate for any other scholarships for the next year: Yes:_____ No:_____ If yes, explain:

13. List below your most important 4-H/FFA accomplishments. Limit responses to space provided.

A. Number of years enrolled:

4-H Member:_____ FFA Member:_____

B. Club/Chapter Name:_____

Club/Chapter Leader/Advisor:_____

C. Major Projects: (4-H) (FFA)_____

D. 4-H/FFA offices held:_____

E. 4-H/FFA honors received:_____

F. Special 4-H/FFA activities: _____

14. List below interests and activities. Limit response to space provided:

A. School: _____

B. Community: _____

C. Church: _____

D. Hobbies: _____

E. Special Interests: _____

The application forms submitted and accompanying letters of recommendation will become the property of the Whitman County 4-H Scholarship Committee.

I have personally prepared this application and believe it to be correct.

Date: _____, 20____ _____
(Signature of Applicant)

Date: _____, 20____ _____
(Signature of 4-H Leader)

Date: _____, 20____ _____
(Signature of FFA Advisor)

3/85/jw
3/87/rc
11/88/rc
1/08/eh